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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Kishore K. Chakravorty et al.

Title: ELECTRONIC ASSEMBLY COMPRISING CERAMIC/ORGANIC HYBRID SUBSTRATE
WITH EMBEDDED CAPACITORS AND METHODS OF MANUFACTURE

Docket No.: 884.315US1

Filed: August 30, 2000

Examiner: Thanh S. Phan

Customer No.: 21186

Serial No.: 09/650566

Due Date: January 3, 2004 (Saturday)

Group Art Unit: 2841

Confirmation No.: 8541

MS Non-Fee Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

We are transmitting herewith the following attached items (as indicated with an "X"):

- ☒ A return postcard.
- ☒ An Amendment and Response Under 37 CFR 1.111 (19 Pages).
- ☒ An Supplemental Information Disclosure Statement (2 pgs.), Form 1449 (1 pg.), and copies of 1 cited documents.
- ☒ A check in the amount of \$180.00 to cover the fee for consideration of Information Disclosure Statement under 97(c).

If not provided for in a separate paper filed herewith, Please consider this a PETITION FOR EXTENSION OF TIME for sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 19-0743.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

Customer Number 21186

By: Ann M. McCrackin

Atty: Ann M. McCrackin

Reg. No. 42,858

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 5 day of January, 2004.

Name

KACIA LEE

Signature

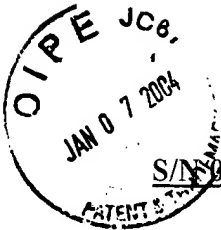
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S/N 09/650,566

PATENT

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Applicants:	Kishore K. Chakravorty et al.	Examiner:	Thanh S. Phan
Serial No.:	09/650,566	Group Art Unit:	2841
Filed:	August 30, 2000	Docket No.:	884.315US1
Title:	ELECTRONIC ASSEMBLY COMPRISING CERAMIC/ORGANIC HYBRID SUBSTRATE WITH EMBEDDED CAPACITORS AND METHODS OF MANUFACTURE		
Assignee:	Intel Corporation	Customer No.	21186

AMENDMENT AND RESPONSE UNDER 37 CFR § 1.111

Commissioner for Patents
P.O. Box 1450
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Applicants have reviewed the Office Action mailed on October 3, 2003. Please amend the above-identified patent application as follows.

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